

PDNO 10018734-1

| IN THE UNITED STATES PA | TENT AND TRADEMARK OFFICE TO THE PROPERTY OF T |
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| n re Application of: | |
| David B. HANSON |)))) |
| Serial No.: 10/083,823 | Examiner: |
| Filed: February 27, 2002 |) Group Art Unit: 2851 |
| For: STATUS DISPLAY FOR AN IMAGE CAPTURING DEVICE |))) |

REQUEST FOR APPROVAL OF DRAWING CORRECTIONS

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Applicant herewith submits two (2) sheets of proposed drawing correction for Figure 4. One sheet contains markups in red ink, and the other sheet is a replacement sheet for the figure.

Respectfully submitted,

Gregg Janser/ Attorney for Applicants

Registration No. 46,799

ROTHWELL, FIGG, ERNST & MANBECK, P.C.

13906 Gold Circle, Suite 204

Omaha, NE 68144

Telephone: (402) 333-1550

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PATENT APPLICATION

MEWLETT-PACKARD COMPANY Intellectual Property Administration P. O. Box 272400 Prot Collins, Colorado 80527-2400

"ATTORNEY DOCKET NO. 10018734-1

IN THE

JUN 1 9 2002

UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

David B. Hanson

Confirmation No.:

PRADENAPPlication No.: 10/083,823

Examiner:

Filing Date:

Feb 27, 2002

Group Art Un共: 2851

Title:

Status Display for an Image Capturing Device

RECEIVED

COMMISSIONER FOR PATENTS

Washington, D.C. 20231

JUL 0 5 2002 **Technology Center 2600**

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

| Transmitted herewith is/are to | the following in | the above-identified | application: |
|--------------------------------|------------------|----------------------|--------------|
|--------------------------------|------------------|----------------------|--------------|

Response/Amendment (X) ·

Petition to extend time to respond

() New fee as calculated below

Supplemental Declaration ()

(Address envelope to "Box Non-Fee Amendments") No additional fee (X) Other: Request for Approval of Drawing Corrections (X)

_ (fee \$

| | | | r | | | | | | | _ |
|------------------|--|------------------------|-----------------------|-------------|-------------------------|--------|-------------|-------|---------------------------|-----|
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | NUMBER HIGHEST NUMBER | | (5) PRESENT EXTRA | | (6) RATE | | (7) ADDITIONAL FEES | |
| TOTAL CLAIMS | - | MINUS | | | = | 0 | x | \$18 | \$ | C |
| INDEP. CLAIMS | | MINUS | | | П | ~ 0 | × | \$84 | \$ | . C |
| [] FIR | ST PRESENTATION OF | A MULTIPLE | E DEPENDEN | T CLAIM | | | + | \$280 | \$ | C |
| EXTENSIO FEE | N 1ST MONTH \$110.00 | | MONTH 00.00 | | | | TH MONTH | | \$ | C |
| | | | | | | C | THER | FEES | \$ | |
| | | | TOTAL A | DDITIONAL F | EE FOR | THIS A | AMEN | DMENT | \$ | |

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: June 19, 2002

Typed Name: Sandra A. Chamberlain

andra U.C.

Respectfully submitted,

David B. Hanson

Gregg Jansen

Attorney/Agent for Applicant(s)

Reg. No. 46,799

Date: June 19, 2002

Telephone No.: (402) 333-1550

- Attach as First Page to Transmitted Papers -